



# LightHouse Ranch

JUDE 3: YE SHOULD EARNESTLY CONTEND FOR THE FAITH WHICH WAS ONCE DELIVERED UNTO THE SAINTS

## BkEze 6-7. THE SPIRIT OF GRACE AND THE ELECTION OF GRACE

Text: Ezekiel 6-7 LightHouse Ranch Church James P. Porteous 02-12-23

### Israel will be Saved (Ro 9:4-8) – The Tribulation – The 2<sup>nd</sup> Advent

**Zec 12:10** And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. (Re 1:7)

**Ro 11:3** Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

**Ro 11:4** But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.

**Ro 11:5** Even so then at this present time also there is a remnant according to the election of grace.

Ezekiel	Salvation is Available even in Judgment	
	Judgment	Grace
6	<p><b>Eze 6:6</b> In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.</p> <p><b>Eze 6:7</b> And the slain shall fall in the midst of you, and ye shall know that I am the LORD.</p>	<p><b>Eze 6:8</b> Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries. (AD 70 by the Romans)</p>
7	<p><b>Eze 7:15</b> The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him. (Babylonian captivity: final siege of Jerusalem by Nebuchadnezzar)</p>	<p><b>Eze 7:16</b> But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity. (Trib. Period)</p>

## THE SPIRIT OF GRACE AND THE ELECTION OF GRACE

The Spirit of Grace and the Election of Grace are “spiritual functions” of, in, and by the One and only “multi-functioned” Holy Ghost of God, Who is also God; the One Who carries out all functions or operations of God; He is involved in everything ([Zec 4:6](#)).

### THE SPIRIT OF GRACE

*Example: breathed on them or poured out to receive and follow God; salvation.*

**Joh 20:19** Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, **Peace be unto you.**

**Joh 20:20** And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.

**Joh 20:21** Then said Jesus to them again, **Peace be unto you: as my Father hath sent me, even so send I you.**

**Joh 20:22** And when he had said this, he breathed on *them*, and saith unto them, **Receive ye the Holy Ghost:**

### THE ELECTION OF GRACE

**Those chosen by God; the remnant; those who choose to live by God and His Word.**

God chose and chooses those who choose to live by HIM; HIS WORD!

What if Abraham chose to disobey God?

What if Noah chose to disobey God?

What of the Israelites who chose to disbelieve and disobey God?

What if Peter, Paul, or John decided or chose to disobey God?

What happened to Judas because he chose to be unfaithful?

Why does the Scripture warn of a great falling away before the rapture?

Why does the Word say we are saved by grace but judged by our works?

**Ro 2:7** To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

**Ro 2:8** But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

**Ro 2:9** Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

**Ro 2:10** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

**Ro 2:11** For there is no respect of persons with God.

**The Lord foreknew (foresaw) those who would love and follow Him in holiness!**

**Ro 8:29** For **whom he did foreknow**, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

**Ro 8:30** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

**Eph 1:1** Paul, an apostle of Jesus Christ by the will of God, **to the saints** which are at Ephesus, and **to the faithful in Christ Jesus**:

**Eph 1:2** **Grace be to you**, and peace, from God our Father, and *from* the Lord Jesus Christ.

**Eph 1:3** Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

**Eph 1:4** **According as he hath chosen us in him before the foundation of the world**, that **we should be holy and without blame before him in love**:

**Eph 1:5** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

**Eph 1:6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

**Eph 1:7** In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; (past sins only [Ro 3:25](#); a no sin walk [1Jo 1:5-7](#))

**Eph 1:8** Wherein he hath abounded toward us in all wisdom and prudence;

**Eph 1:9** Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

**Eph 1:10** That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

**Eph 1:11** In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

**Eph 1:12** That we should be to the praise of his glory, who first trusted in Christ.

**Eph 1:13** In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

**Eph 1:14** Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

**Eph 1:15** Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

**Eph 1:16** Cease not to give thanks for you, making mention of you in my prayers;

**Eph 1:17** That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

**Eph 1:18** The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

**Eph 1:19** And what *is* the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

**Eph 1:20** Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*,

**Eph 1:21** Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

**Eph 1:22** And hath put all *things* under his feet, and gave him *to be* the head over all *things* to the church,

**Eph 1:23** Which is his body, the fulness of him that filleth all in all.

**This message challenges everyone, "Choose you this day whom ye shall serve".**

**Jos 24:15** And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

**Ro 6:15** What then? shall we sin, because we are not under the law, but under grace? God forbid.

**Ro 6:16** Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

### **A DESCRIPTION OF THE "SAINTS, THE FAITHFUL IN THE LORD JESUS"**

**Ro 6:17** But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

**Ro 6:18** Being then made free from sin, ye became the servants of righteousness.

**Ro 6:19** I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

*Notice: nothing is said about "only believe"; believing in Christ is a given!  
there is more to it! Hallelujah! Grace and peace be to you! Amen.*